

Worship Plan for Sunday, September 25, 2022 Lectionary 26
16th Sunday after Pentecost WOV Communion Setting 5: Bread of Life
Treaty 4 Territory

We are privileged to gather today in Treaty 4 Territory and the traditional homeland of the Metis.

Welcome Statement

You are welcome here, you, whose face does not resemble mine, whose spirit I may not define, you, whose eyes have seen, what I will never dream. You, whose frame is bent or broken, whose mind fears the unspoken. You are welcome here.

Regardless of your race, your age, your gender identity or expression, your marital status, physical and mental ability, your sexual orientation, country of origin, economic and religious status, you will be honoured here.

For Christ has made us whole and Christ has set us free. His daily grace enables us to live in harmony.

ENTRANCE HYMN *Gather Us In* (ELW 532)

GREETING (WOV p. 28)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (WOV p. 28)



Ⓐ Ky - ri - e e - le - i - son: ☩ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: ☩ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: ☩ Lord, have mer - cy.
Lord, have mer - cy:

PRAYER OF THE DAY (WOV p. 30)

The Lord be with you. **And also with you.** Let us pray. God of love, you know our frailties and failings. Give us your grace to overcome them; keep us from those things that harm us; and guide us in the way of salvation; through your Son, Jesus Christ our Lord. **Amen**

SECOND READING: 1 Timothy 6:6-19 A reading from 1 Timothy.

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who

want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. The word of the Lord. **Thanks be to God.**

PSALM: Psalm 146

¹Hallelujah! Praise the LORD, | O my soul!
I will praise the LORD as long as I live; I will sing praises to my God while I | have my being.

²**Put not your trust in rulers, nor in any | child of earth,
for there is no | help in them. R**

³When they breathe their last, they re- | turn to earth,
and in that day | their thoughts perish.

⁴**Happy are they who have the God of Jacob | for their help,
whose hope is in the | LORD their God;**

⁵who made heaven and earth, the seas, and all that | is in them;
who keeps his prom- | ise forever;

⁶**who gives justice to those who | are oppressed,
and food to | those who hunger. R**

⁷The LORD sets the prisoners free; the LORD opens the eyes | of the blind;
the LORD lifts up those who | are bowed down;

⁸**the LORD loves the righteous; the LORD cares | for the stranger;
he sustains the orphan and widow, but frustrates the way | of the wicked.**

⁹The LORD shall I reign forever,
your God, O Zion, throughout all generations. I Hallelujah! R

GOSPEL ACCLAMATION (WOV p. 31)



GOSPEL: Luke 16:19-31 The Holy Gospel according to ...

Glory to you, O Lord. [Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’” The Gospel of the Lord. **Praise to you, O Christ.**

SERMON (WOV p. 32)

HYMN OF THE DAY *Where Cross the Crowded Ways of Life* (ELW 719)

CREED (WOV p. 32)

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

THE PRAYERS

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation. *A brief silence.*

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, **hear our prayer.**

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace, **hear our prayer.**

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace, **hear our prayer.**

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill *especially* Terri, Stacie, Debbie, Elaine, Beth, Lynne, Paul, Harley, Emma, Kevin, Jane, Lorraine, Cooper from Edenwold, Todd, Sunshine, Wade, Pastors Kragbe, & Sarah. Stir us to act in the best interest of our neighbors. God of grace, **hear our prayer.**

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place Holly, Gail, Josh, Brent, Brayden & all those who plan and lead worship. God of grace, **hear our prayer.**

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

PEACE (WOV p. 34)

PRESENTATION OF THE GIFTS & OFFERTORY PRAYER (WOV p. 35)

Let us pray. Merciful God, **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

DIALOGUE (WOV p. 36)

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

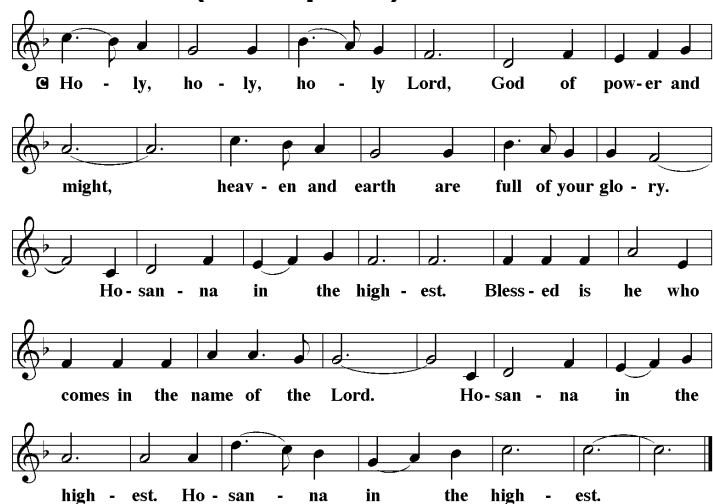
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (WOV p. 36)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

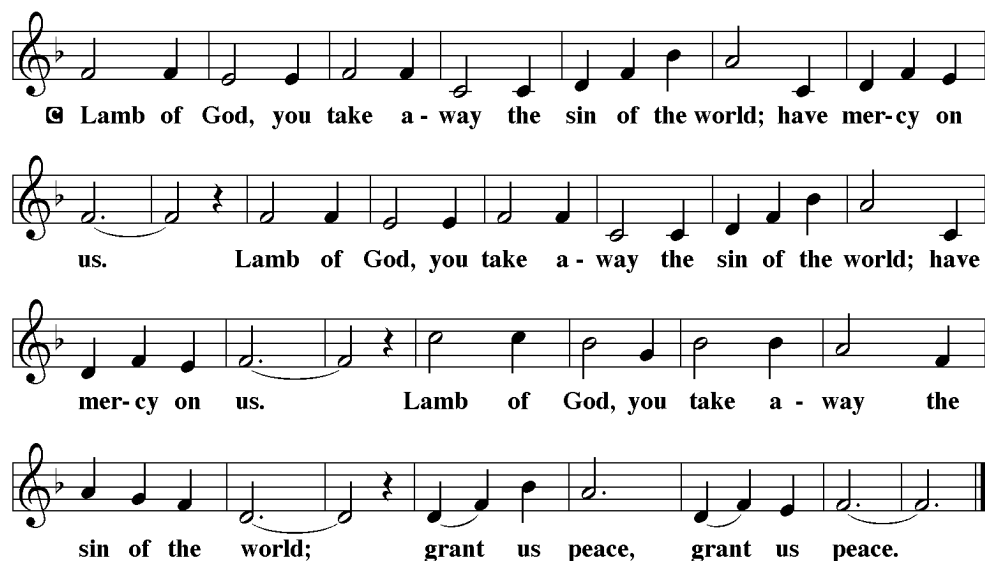
GREAT THANKSGIVING (WOV p. 37)

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.
 Pour out your Holy Spirit,
 that by this Holy Communion we may know
 the unity we share with all your people
 in the body of your Son, Jesus Christ our Lord.
 Through him, with him, in him, in the unity of the Holy Spirit,
 all glory and honor is yours, almighty Father, now and forever. **Amen**

LORD'S PRAYER (WOV p. 39)

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

COMMUNION (WOV p. 39) & COMMUNION HYMN (WOV p. 39)



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

POST-COMMUNION PRAYER (WOV p. 41). Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **Amen**

BLESSING (WOV p. 41)

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

Amen

ANNOUNCEMENTS (WOV p. 28)

CLOSING HYMN - VVS 1-3,5 *Christ, Be Our Light* (ELW 715)

DISMISSAL (WOV p. 41)

Go in peace. Serve the Lord. **Thanks be to God.**



1 Here in this place the new light is stream-ing, now is the dark-ness
 2 We are the young, our lives are a mys-t'ry, we are the old who
 3 Here we will take the wine and the wa-ter, here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through-out all of his-t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas-sion, give us to eat the
 Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
 proud and the strong; give us a heart, so meek and so low-ly,
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



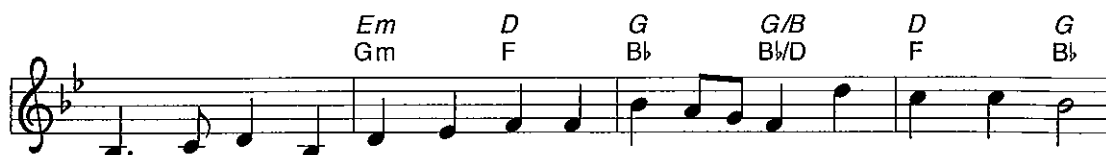
we shall a - rise at the sound of our name.
 give us the cour-age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

Open Now Thy Gates of Beauty

533



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra-cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid-ing star through life, as my com-fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-1878, alt.
 Music: Joachim Neander, 1650-1680

UNSER HERRSCHER
 87 87 77

C
F
Dm
Gm
Am
Dm
E⁷
A⁷
F
B^b
Dm
Gm
G⁷
C⁷
C
F

hun - gered as but poor folk can; this is he. Be - hold the man!
 for in him new life be - gan; this is he. Be - hold the man!
 come and take the path he trod, son of Mar - y, Son of God.

Where Cross the Crowded Ways of Life

719

Capo 2: *D*
E
G
A
D/A
E/B
G/B
A/C#
Am/C
Bm/D
G/D
A/E
D⁷
E⁷
G
A
Em
F#m
A⁷
B⁷

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the

D/F#
E/G#
Bm
C#m
G
A
D/A
E/B
A
B
D
E
G
A
Am
Bm

cries of race and clan, a - bove the noise of
 thresh-olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -

G/B
A/C#
C
D
D
E
D⁷
E⁷
Em
F#m
Am/C
Bm/D
G/D
A/E
D⁷
E⁷
G
A

self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

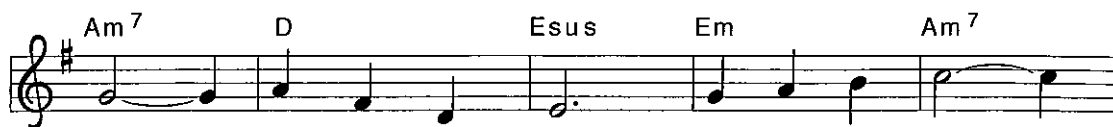
5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Christ, Be Our Light



1 Long-ing for light, we wait in dark-ness. Long-ing for
 2 Long-ing for peace, our world is trou-bled. Long-ing for
 3 Long-ing for food, man-y are hun-gry. Long-ing for
 4 Long-ing for shel-ter, man-y are home-less. Long-ing for
 5 Man-y the gifts, man-y the peo-ple, man-y the



truth, we turn to you. Make us your own,
 hope, man-y de-spair. Your word a-lone
 wa-man-y still thirst. Make us your bread,
 warmth, man-y are cold. Make us your build-ing,
 hearts yearn to be-long. Let us be ser-vants



your ho-ly peo-ple, light for the world to see.
 has pow'r to save us. Make us your liv-ing voice.
 bro-ken for oth-ers, shared un-til all are fed.
 shel-ter-ing oth-ers, walls made of liv-ing stone.
 to one an-oth-er, signs of your king-dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the



dark-ness. Christ, be our light! Shine in your



church gath-ered to-day.