

Worship Plan for Sunday, September 18, 2022 - Lectionary 25 Pr 20

Treaty 4 Territory

We are privileged to gather today in Treaty 4 Territory and the traditional homeland of the Metis.

Welcome Statement

You are welcome here, you, whose face does not resemble mine, whose spirit I may not define, you, whose eyes have seen, what I will never dream. You, whose frame is bent or broken, whose mind fears the unspoken. You are welcome here.

Regardless of your race, your age, your gender identity or expression, your marital status, physical and mental ability, your sexual orientation, country of origin, economic and religious status, you will be honoured here.

For Christ has made us whole and Christ has set us free. His daily grace enables us to live in harmony.

PRESENTATION (ELW p. 227)

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your children* baptized into Christ? **R:** I do.

As you bring *your children* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *them* among God's faithful people,
bring *them* to the word of God and the holy supper,
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *their* hands the holy scriptures,
and nurture *them* in faith and prayer,
so that *your children* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith & life?

R: I do.

Sponsors, do you promise to nurture *these persons* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church? **R:** I do.

People of God, do you promise to support name/s and pray for *them* in *their* new life in Christ? **We do.**

PROFESSION OF FAITH (ELW p. 229)

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil & all the forces that defy God? **R: I renounce them.**

Do you renounce the powers of this world that rebel against God? **R:**

Do you renounce the ways of sin that draw you from God? **R:**

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT (ELW p. 230)

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

BAPTISM (ELW p. 230)

Name, I baptize you in the name of the Father,* and of the Son, and of the Holy Spirit. **Amen.**

You belong to Christ, in whom you have been baptized. Alleluia.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Name, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

WELCOME (ELW p. 231)

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

GATHERING SONG *Take My Life, That I May Be* (ELW 583)

GREETING (ELW p. 184)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY (ELW p. 188)

Let us pray. God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Amos 8:4-7 A reading from Amos.

Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.

⁴Hear this, you that trample on the needy,
and bring to ruin the poor of the land,

⁵saying, "When will the new moon be over
so that we may sell grain;

and the sabbath,
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,

⁶buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."

⁷The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

The word of the Lord.. **Thanks be to God.**

PSALM: Psalm 113

¹Hallelujah! Give praise, you servants | of the LORD;
praise the name | of the LORD.

²**Let the name of the | LORD be blessed,
from this time forth for- | evermore.**

³From the rising of the sun to its | going down
let the name of the | LORD be praised.

⁴**The LORD is high a- | bove all nations;
God's glory a- | bove the heavens. R**

⁵Who is like the | LORD our God,
who sits en- | throned on high,

⁶**but stoops | to behold
the heavens | and the earth?**

⁷The LORD takes up the weak out | of the dust
and lifts up the poor | from the ashes,

⁸**enthroning them | with the rulers,
with the rulers | of the people.**

⁹The LORD makes the woman of a | childless house
to be a joyful mother of children. | Hallelujah! **R**

GOSPEL ACCLAMATION (ELW p. 188)

Al-le-lu-ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al-le-lu-ia.
Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia.
Al-le-lu-ia, al-le-lu-ia.

GOSPEL: Luke 16:1-13. The holy gospel acc. to Lk **Glory to you, O Lord.**

¹Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON (ELW p. 189)

HYMN OF THE DAY *Let Streams of Living Justice* (ELW 710)

PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation. *A brief silence.*

God our Savior, you keep your church in faith and truth. Accompany those preparing for baptism or affirmation of baptism. Enlighten preachers, teachers, seminarians, and all those who share your good news with the world. God of grace, **hear our prayer.**

Divine teacher, you instruct your children to be responsible stewards of your creation. Show us how best to care for the earth and its resources, and guide those who work to develop sustainable practices. God of grace, **hear our prayer.**

Ruler of the nations, you direct those in authority. Give leaders wisdom and compassion so that all may live in peace. Inspire public servants to follow the example of courageous leaders (*especially Dag Hammarskjöld*) and safeguard the dignity of each person. God of grace, **hear our prayer.**

Helper of the needy, you lift up those who are oppressed. Breathe justice into economic and social systems that perpetuate poverty and hunger. Sustain food ministries, clothing banks, and emergency shelters especially we pray for the Indigenous Christian fellowship, Carmichael outreach & all local efforts to nurture justice & dignity. God of grace, **hear our prayer.**

Sustainer and giver of life, you bless this congregation with abundance. Instruct us in the proper and faithful use of wealth and resources, that we share generously. God of grace, **hear our prayer.**

God of healing we pray for all those who struggle in body or in spirit. Bless them with your presence, your love and your hope. We remember Terri, Stacie, Debbie, Elaine, Beth, Lynne, Paul, Harley, Emma, Kevin, Jane, Lorraine, Cooper from Edenwold, Todd, Sunshine, Wade, Pastors Kragbe, & Sarah God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

PEACE (ELW p. 189) The peace of Christ be with you always. **And also with you.**

OFFERING (ELW p. 190) & OFFERING PRAYER (ELW p. 190)

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE (ELW p. 190) The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

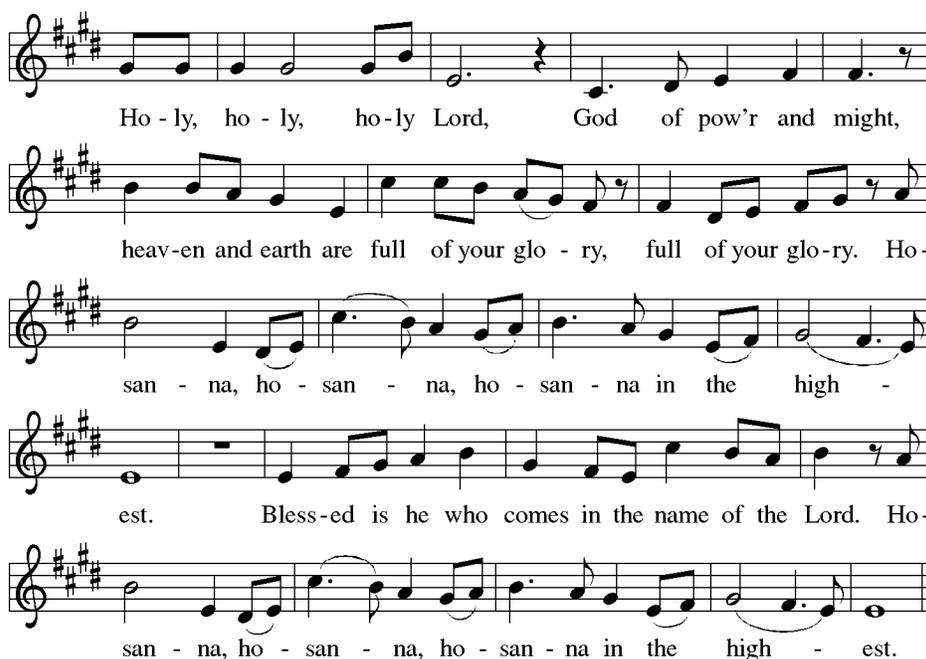
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE (ELW p. 190)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 190)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 190)

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel, the rescue from Egypt,
the gift of the promised land, the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and
every place, & unite them with the ceaseless petitions of our great
high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now & forever.

Amen.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

COMMUNION (ELW p. 191) & COMMUNION SONG (ELW p. 191)

Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

PRAYER AFTER COMMUNION (ELW p. 191)

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING (ELW p. 192)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace. **Amen.**

SENDING SONG *Let Justice Flow like Streams* (ELW 717)

DISMISSAL (ELW p. 192) Go in peace. Remember the poor. **Thanks be to God.**

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Take My Life, That I May Be

Toma, oh Dios, mi voluntad

Refrain/Estrillo



To - ma, oh Dios, mi vo - lun-tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;

709

When Our Song Says Peace

Capo 5: Am Dm F Bb Dm/B Gm/E E A

1 When our song says peace and the world says war, we will
 2 When our song says free and the world says bound, we will
 3 When our song says home and the world says lost, we will

C Dm E A/C# A Dm C
 F Gm A D/F# D Gm F

sing de - spite the world. We will trust the song, for we sing of God,
 sing de - spite the world. We will trust the song, for we sing of God,
 sing de - spite the world. We will trust the song, for we sing of God,

F E Am Dm G7 C
 Bb A Dm Gm C7 F

who breaks the spear and sword and stills the storm of war.
 who o - pens pris - on doors and sets the cap - tives free.
 who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953
 Music: Thomas Pavlechko, b. 1962
 Text © 1997 Selah Publishing Co., Inc.
 Music © 2003 Augsburg Fortress

JENKINS
 107 1066

710

Let Streams of Living Justice

Capo 3: G D7/A G/B C D Em
 Eb F7/C Bb/D Eb F Gm

1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your cit - y's built to mu - sic; we are the stones you seek;

Bm C D7/A G/B C G
 Dm Eb F7/C Bb/D Eb Bb

give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.

Text: William Whitla, b. 1934
 Music: Gustav Holst, 1874-1934
 Text © 1989 William Whitla

THAXTED
 13 13 13 13 13 13

D *Em* *D/F#* *G* *D* *G* *C*
 F Gm F/A Bb F Bb Eb

The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,

Em *G* *Am* *D/F#*
 Gm Bb Cm F/A

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.

G *C* *D7/A* *G/B* *C* *D* *Em*
 Bb Eb F7/C Bb/D Eb F Gm

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;

Bm *C* *D7/A* *G/B* *C* *G*
 Dm Eb F7/C Bb/D Eb Bb

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

717

Let Justice Flow like Streams

Capo 3: D F A C D F Em Gm A C

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
 3 So may God's plumb line, straight, de - fine our mea - sure true,

D A D G A7 D
 F C F Bb C7 F

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
 an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
 and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926
 Music: Aaron Williams, 1731-1776
 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

ST. THOMAS
 SM

718

In a Lowly Manger Born

Capo 5: C Am Em G C G7 F Em
 F Dm Am C F C7 Bb Am

1 In a low - ly man - ger born, hum - ble life be - gun in scorn;
 2 Vis - it - ing the lone and lost, stead - y - ing the tem - pest - tossed,
 3 Then, to res - cue you and me, Je - sus died up - on the tree.

Am Dm C Em Dm G
 Dm Gm F Am Gm C

un - der Jo - seph's watch - ful eye, Je - sus grew as you and I;
 giv - ing of him - self in love, call - ing minds to things a - bove.
 See in him God's love re - vealed; by his pas - sion we are healed.

C Am Em G C Am G Am
 F Dm Am C F Dm C Dm

knew the suf - f'ings of the weak, knew the pa - tience of the meek,
 Sin - ners glad - ly hear his call; pub - li - cans be - fore him fall,
 Now he lives in glo - ry bright, lives a - gain in pow'r and might;

Text: Kō Yūki, 1896-1985; tr. composite
 Music: Seigi Abe, 1891-1974
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