

Worship Plan for Sunday, June 19, 2022 Lectionary 12 Proper 7
2nd Sunday after Pentecost. ELW Holy Communion Setting Eight

Treaty 4 Territory

We are privileged to gather today in Treaty 4 Territory and the traditional homeland of the Metis.

Welcome Statement

*You are welcome here, you, whose face does not resemble mine, whose spirit I may not define,
you, whose eyes have seen, what I will never dream. You, whose frame is bent or broken,
whose mind fears the unspoken. You are welcome here.*

*Regardless of your race, your age, your gender identity or expression, your marital status, physical and mental ability, your sexual
orientation, country of origin, economic and religious status, you will be honoured here.*

For Christ has made us whole and Christ has set us free. His daily grace enables us to live in harmony.

GATHERING SONG *Rise, Shine, You People!* (ELW 665)

GREETING (ELW p. 184)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (ELW p. 184)

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY (ELW p. 188) Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

SECOND READING: Galatians 3:23-29 A reading from Galatians.

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. The word of the Lord **Thanks be to God.**

PSALM: Psalm 42--43

¹As the deer longs | for the water-brooks,
so longs my soul for | you, O God.

²**I thirst for God, for the | living God;
when shall I come to appear before the pres- | ence of God?**

³My tears have been my food | day and night,
while all day long they say to me, "Where now | is your God?"

⁴**I pour out my soul when I think | on these things;
how I went with the multitude and led them into the house of God, with
shouts of thanksgiving, among those | keeping festival. R**

⁵Why are you so full of heaviness, O my soul, and why are you so disquiet- | ed within me?

Put your trust in God, for I will yet give thanks to the one who is my help | and my God.

⁶**My soul is heav- | y within me;
therefore I will remember you from the land of Jordan, and from the peak of
Mizar among the | heights of Hermon. R**

⁷One deep calls to another in the roar of | your cascades;
all your rapids and floods have gone | over me.

⁸**The LORD grants lovingkindness | in the daytime;
in the night season the LORD's song is with me, a prayer to the God | of my
life. R**

⁹I will say to the God of my strength, "Why have you re- | jected me,
and why do I wander in such gloom while the enemy op- | presses me?"

¹⁰**While my bones are being broken, my enemies mock me | to my face;
all day long they mock me and say to me, "Where now | is your God?"**

¹¹Why are you so full of heaviness, O my soul, and why are you so disquiet- | ed within me?

Put your trust in God, for I will yet give thanks to the one who is my help | and my God.

^{43: 1}**Give judgment for me, O God, and defend my cause against an un- | godly
people;
deliver me from the deceitful | and the wicked. R**

²For you are the God of my strength; why have you re- | jected me,
and why do I wander in such gloom while the enemy op- | presses me?

³**Send out your light and your truth, that | they may lead me,
and bring me to your holy hill and to your | sanctuary;**

⁴that I may go to the altar of God, to the God of my | joy and gladness;
and on the harp I will give thanks to you, O | God my God.

⁵**Why are you so full of heaviness, O my soul, and why are you so disquiet- | ed
within me?**

**Put your trust in God, for I will yet give thanks to the one who is my help | and
my God. R**

GOSPEL ACCLAMATION (ELW p. 188)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 8:26-39 The holy gospel according to Luke. **Glory to you, O Lord.**

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they

were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him. The gospel of the Lord. **Praise to you, O Christ.**

SERMON (ELW p. 189)

HYMN OF THE DAY *Praise the One Who Breaks the Darkness* (ELW 843)

CREED (ELW p. 189)

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. *A brief silence.*

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace, **hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace, **hear our prayer.**

You hear the cries of those who are marginalized or cast out. Guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace, **hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick *especially* Terri, Stacie, Debbie, Beth, Lynne, Paul, Harley, Emma, Kevin, Jane, Lorraine, Cooper from Edenwold, Mike, Todd and Sunshine. Pastors Kragbe, Sarah and Janet . Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. At the same time we pray for all those in our world who suffer times of violence, terror or war... especially the Ukraine, Russia, and the Middle East, God of grace, **hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace, **hear our prayer.**

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

PEACE (ELW p. 189) The peace of Christ be with you always. **And also with you.**

OFFERING (ELW p. 190). & OFFERING PRAYER (ELW p. 190)

Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING & DIALOGUE (ELW p. 190)

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE (ELW p. 190)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 190)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 190)

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord;
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER (ELW p. 191)

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. **Amen.**

COMMUNION (ELW p. 191) & COMMUNION SONG (ELW p. 191)**PRAYER AFTER COMMUNION (ELW p. 191)**

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING (ELW p. 192)

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen.

ANNOUNCEMENTS (ELW p. 192)**SENDING SONG *Oh, for a Thousand Tongues to Sing* (ELW 886)****DISMISSAL (ELW p. 192)**

Go in peace. Share the good news.

Thanks be to God.

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Rise, Shine, You People!

Capo 3: *D* *Bm* *D* *G* *Em* *A* *D*
F *Dm* *F* *Bb* *Gm* *C* *F*

1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.

Bm *A* *Bm* *E* *A* *D* *G*
Dm *C* *Dm* *G* *C* *F* *Bb*

our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the

D *G* *Em* *A* *D* *Bm* *Em* *D* *A* *D*
F *Bb* *Gm* *C* *F* *Dm* *Gm* *F* *C* *F*

us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Praise the One Who Breaks the Darkness

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- 1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf-fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
 praise the One who drove out de - mons with a pierc-ing, two-edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;
 Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
 Praise the one re - deem-ing glo - ry; praise the One who makes us one.

Oh, for a Thousand Tongues to Sing

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- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
 3 The name of Je-sus charms our fears and bids our sor-rows cease,
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



- the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!
- 6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.