Worship Plan for Sunday, August 7, 2022 Lec. 19\Proper 14 9th Sunday after Pentecost- ELW Holy Communion Setting Eight

GATHERING

The Holy Spirit calls us together as the people of God.

Treaty 4 Territory

We are privileged to gather today in Treaty 4 Territory and the traditional homeland of the Metis.

Welcome Statement

You are welcome here, you, whose face does not resemble mine, whose spirit I may not define, you, whose eyes have seen, what I will never dream. You, whose frame is bent or broken, whose mind fears the unspoken. You are welcome here.

Regardless of your race, your age, your gender identity or expression, your marital status, physical and mental ability, your sexual orientation, country of origin, economic and religious status, you will be honoured here.

For Christ has made us whole and Christ has set us free. His daily grace enables us to live in harmony.

PRESENTATION (ELW p. 227)

Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.

The presiding minister may address the assembly in these or similar words:

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

The presiding minister addresses parents

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your children* baptized into Christ?

Response: I do.

As you bring *your children* to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,

bring them to the word of God and the holy supper,

teach *them* the Lord's Prayer, the Creed, and the Ten Commandments, place in *their* hands the holy scriptures,

and nurture them in faith and prayer,

so that your children may learn to trust God,

proclaim Christ through word and deed,

care for others and the world God made,

and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith and life? *Response:* I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture *these persons* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support <u>name/s</u> and pray for *them* in *their* new life in Christ?

We do.

PROFESSION OF FAITH (ELW p. 229)

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God? *Response:*

I renounce them.

Do you renounce the ways of sin that draw you from God? Response:

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

THANKSGIVING AT THE FONT (ELW p. 230)

The Lord be with you. And also with you. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

BAPTISM (ELW p. 230)

<u>Name</u>, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You belong to Christ, in whom you have been baptized. Alleluia.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain <u>name</u> with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

<u>Name</u>, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

WELCOME (ELW p. 231)

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

GATHERING SONG *God, Who Stretched the Spangled...* (ELW 771) GREETING (ELW p. 184)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY (ELW p. 188)

Let us pray. Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord. **Amen.**

WORD - God speaks to us in scripture reading, preaching, and song.

SECOND READING: Hebrews 11:1-3, 8-16 A reading from Hebrews. Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that

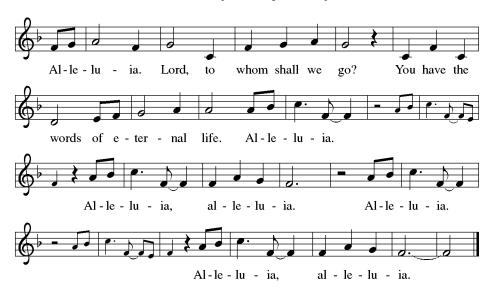
he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, as many as the stars of heaven and as the innumerable grains of sand by the seashore.

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them. The word of the Lord. **Thanks be to God.**

PSALM: Psalm 33:12-22

- ¹²Happy is the nation whose God I is the LORD! Happy the people chosen to I be God's heritage!
- ¹³The LORD looks I down from heaven, and sees all I humankind.
- ¹⁴God sits firmly en- I throned and watches all who dwell I on the earth.
- ¹⁵God fashions | all their hearts and observes | all their deeds. R
- ¹⁶A king is not saved by the size I of the army, nor are warriors rescued by I their great strength.
- ¹⁷The horse gives vain I hope for victory; despite its great strength it I cannot save.
- ¹⁸Truly, your eye is upon those who fear I you, O LORD, upon those who wait for your I steadfast love,
- 19to deliver their I lives from death, and to keep them alive in I time of famine. R
- ²⁰Our innermost being waits for 1 you, O LORD, our helper 1 and our shield.
- ²¹Surely, our heart rejoic- | es in you, for in your holy name we | put our trust.
- ²²Let your lovingkindness, O LORD, ¹ be upon us, even as we place our ¹ hope in you. **R**

GOSPEL ACCLAMATION (ELW p. 188)



GOSPEL: Luke 12:32-40 The holy gospel according to Luke. Glory to you, O Lord.

Jesus encourages disciples to invest their hearts and live fully into God's reign. Instead of facing life with fear, those who know God's generosity are always ready to receive from God and to give to others.

[Jesus said:] ³²"Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

³⁵"Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour." The gospel of the Lord. **Praise to you, O Christ.**

SERMON (ELW p. 189)

HYMN OF THE DAY Blessed Assurance (ELW 638)

PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer. *A brief silence*.

Let your lovingkindness be upon your church. Fill all who proclaim the gospel with your Spirit. Equip your flock to speak your word of promise and hope in the midst of fear and uncertainty. Merciful God, **receive our prayer.**

Let your lovingkindness be upon your creation. Dwell among us and sustain our earthly home. In places of famine, provide nourishment. In places of plenty, fashion us to be good stewards of your bounty. Merciful God, **receive our prayer.**

Let your lovingkindness be upon your world. Be our helper and our shield in places torn by strife and violence *especially* we remember the people of Ukraine and all countries in dire need of justice and peace. Raise up courageous leaders to govern with compassion and justice. Merciful God, **receive our prayer.**

Let your lovingkindness be upon your children. Look upon all who wait for your steadfast love. Console those who grieve and embrace those who cry out to you *especially* Terri, Stacie, Debbie, Beth, Lynne, Paul, Harley, Emma, Kevin, Jane, Lorraine, Cooper from Edenwold, Mike, Todd, Pastors Kragbe, Sarah and Janet. Help us to trust your promise and not be afraid. Merciful God, **receive our prayer.**

Let your lovingkindness be upon this community. Fashion our hearts to strive for the way of peace. Strengthen the outreach ministries of this congregation and all who care for those in need. Merciful God, **receive our prayer.**

With thanksgiving we remember all who have died in faith and now rest in you. As they placed their hope in you, so strengthen us to trust in your promise of new life. Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.**

PEACE - The peace of Christ be with you always. **And also with you.**The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you,"

MEAL - God feeds us with the presence of Jesus Christ.

OFFERING (ELW p. 190) & OFFERING PRAYER (ELW p. 190)

Let us pray. God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE (ELW p. 190)

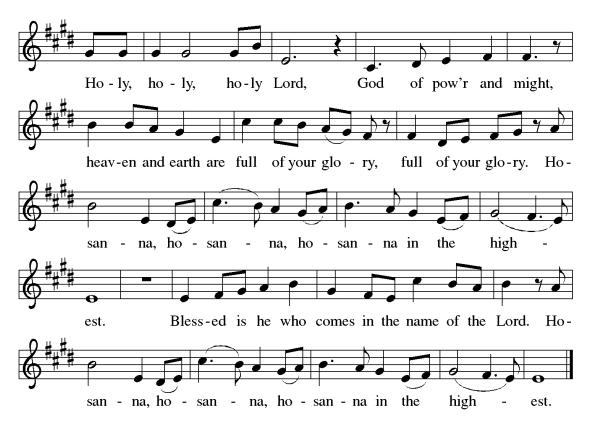
The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE (ELW p. 190)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 190)



THANKSGIVING AT THE TABLE (ELW p. 190)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

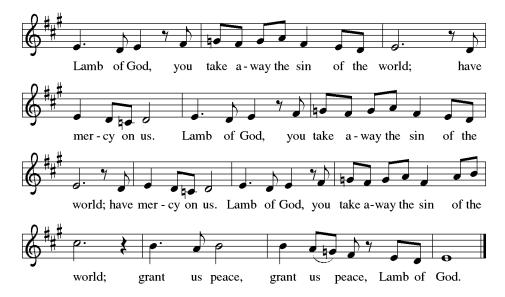
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion & death, his glorious resurrection & ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

LORD'S PRAYER (ELW p. 191)
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

COMMUNION (ELW p. 191) & COMMUNION SONG (ELW p. 191)



PRAYER AFTER COMMUNION (ELW p. 191)

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

BLESSING (ELW p. 192)

The presiding minister proclaims God's blessing.

Almighty God, Father,

→ Son, and Holy Spirit, bless you now and forever.

Amen.

ANNOUNCEMENTS (ELW p. 192)

SENDING SONG - VS. 1,2,5 You Servants of God (ELW 825)

DISMISSAL (ELW p. 192)

Go in peace. Share the good news. Thanks be to God.

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Spread, Oh, Spread, Almighty Word



- Spread, oh, spread, al might y Word, spread the reign of Tell of our Re deem-er's grace, who, to save our Tell of God the Spir it giv'n now to guide us God the Lord.
- who, to save our hu - man race on to heav'n, 3
- rouse to ac-tion heart and mind; har - vest, great and kind,



Send forth our Cre - a - tor's call, ho - ly, just and true, strong and gath-'ring na - tions all

heav-en's gifts ex - tend to pay re - bel-lion's price, gave him-self as sac - ri - fice. ho - ly, just and true, work-ing both to will and do. see your light and heed your call.

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Lord, You Give the Great Commission



Text: Jeffery Rowthorn, b. 1934 Music: Cyril V. Taylor, 1907–1991 Text © 1978 Hope Publishing Company Music © 1942, ren. 1970 Hope Publishing Company ABBOT'S LEIGH

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In Christ Called to Baptize

