#### Worship Plan for Sunday, October 16, 2022 Lec 29 Proper 24

19th Sunday after Pentecost

#### **Treaty 4 Territory**

We are privileged to gather today in Treaty 4 Territory and the traditional homeland of the Metis.

#### Welcome Statement

You are welcome here, you, whose face does not resemble mine, whose spirit I may not define, you, whose eyes have seen, what I will never dream. You, whose frame is bent or broken, whose mind fears the unspoken. You are welcome here.

Regardless of your race, your age, your gender identity or expression, your marital status, physical and mental ability, your sexual orientation, country of origin, economic and religious status, you will be honoured here.

For Christ has made us whole and Christ has set us free. His daily grace enables us to live in harmony.

### **ENTRANCE HYMN O Word of God Incarnate (ELW 514)**

**GREETING (WOV p. 28)** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# **HYMN OF PRAISE (WOV p. 29)**





# PRAYER OF THE DAY (WOV p. 30)

The Lord be with you. **And also with you.** Let us pray. O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. **Amen.** 

**SECOND READING: 2 Timothy 3:14--4:5** A reading from 2 Timothy. The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.

<sup>14</sup>But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for

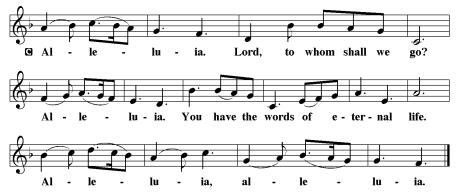
teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>4:1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. The word of the Lord. **Thanks be to God.** 

#### PSALM: Psalm 121

- I lift up my eyes I to the hills; from where is my I help to come?
- <sup>2</sup>My help comes I from the LORD, the maker of heav- I en and earth.
- <sup>3</sup>He will not let your | foot be moved and he who watches over you will not | fall asleep.
- <sup>4</sup>Behold, he who keeps watch | over Israel shall neither slum- | ber nor sleep; R
- the LORD himself watches | over you; the LORD is your shade at | your right hand,
- eso that the sun shall not strike you by day, nor the moon by night.
- The LORD shall preserve you I from all evil; it is he who shall I keep you safe.
- <sup>8</sup>The LORD shall watch over your going out and your recoming in, from this time forth for-revermore. R

### **GOSPEL ACCLAMATION (WOV p. 31)**



GOSPEL: Luke 18:1-8 The Holy Gospel according to \_\_\_\_\_, the \_\_\_\_ chapter. Glory to you, O Lord.

¹Then Jesus told them a parable about their need to pray always and not to lose heart. ²He said, "In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' ⁴For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' ⁵And the Lord said, "Listen to what the unjust judge says. ¬And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁵I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?" The Gospel of the Lord. **Praise to you, O Christ.** 

#### SERMON (WOV p. 32)

HYMN OF THE DAY *The People Walk: Un pueblo* (ELW 706) CREED (WOV p. 32)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.\*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

#### THE PRAYERS

In gratitude and humility, let us join together in prayer on behalf of all of God's creation. *A brief silence*.

For all the baptized, that they become skilled in compassion and grace and equipped to share the good news with all. Grant your followers persistence in proclamation and prayer. Hear us, O God. **Your mercy is great.** 

For air and sky, clouds and sun, that they provide rain to parched land and relief to flooded ground. Renew and restore our polluted atmosphere and empower us to be worthy stewards of creation. Hear us, O God. **Your mercy is great.** 

For judges, juries, and all who work in the judicial system, that they desire wisdom, seek truth, rule with fairness, and have the courage to do what is right. Eliminate oppression and injustice in our criminal justice system. Hear us, O God. **Your mercy is great.** 

For all who are lonely, especially those who have newly arrived in an unfamiliar city or country, political prisoners without recourse to justice, hospital patients without visitors, and any who are ill or grief-stricken. Today we remember Terri, Stacie, Debbie, Elaine, Beth, Lynne, Paul, Harley, Emma, Kevin, Jane, Lorraine, Cooper from Edenwold, Todd, Sunshine, Wade, & Elfrieda, Pastors Kragbe, & Sarah.Hear us, O God. **Your mercy is great.** 

For those who have taught us faith and now rest in your heavenly peace that we remember and give thanks for these saints who shared the gospel through word and deed. Hear us, O God. **Your mercy is great.** 

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.** 

PEACE The peace of the Lord be with you always. And also with you.

PRESENTATION OF THE GIFTS & OFFERTORY PRAYER (WOV p. 35)
Let us pray. Merciful God, we offer with joy and thanksgiving what you
have first given us—our selves, our time, and our possessions, signs
of your gracious love. Receive them for the sake of him who offered
himself for us, Jesus Christ our Lord. Amen

# **DIALOGUE (WOV p. 36)**

The Lord be with you. And also with you.

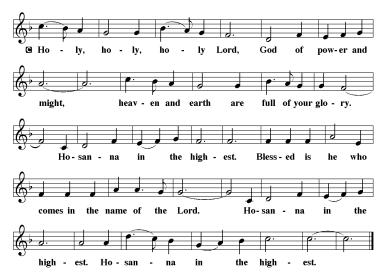
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

### PREFACE (WOV p. 36)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# SANCTUS (WOV p. 36)



### **GREAT THANKSGIVING (WOV p. 37)**

Holy God,

our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life given for us

and his rising from the grave,

we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:

strengthen us to serve all in hunger and want,

and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church, both now and forever. Amen

#### LORD'S PRAYER (WOV p. 39)

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

#### COMMUNION (WOV p. 39)

#### **COMMUNION HYMN (WOV p. 39)**

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

**POST-COMMUNION PRAYER (WOV p. 41)** Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **Amen** 

### **BLESSING (WOV p. 41)**

Almighty God, Father, 

→ Son, and Holy Spirit, bless you now and forever.

#### Amen

CLOSING HYMN The Church of Christ, in Every Age (elw 729)

### **DISMISSAL (WOV p. 41)**

Go in peace. Serve the Lord. **Thanks be to God.** From sundaysandseasons.com.

Copyright © 2022 Augsburg Fortress. All rights reserved.

#### 514

# O Word of God Incarnate



- 1 O Word of God in car nate, O Wis dom from on high,
- 2 The church from you, dear Mas ter, re-ceived the gift di vine;
- 3 Oh, make your church, dear Sav ior, a lamp of bur-nished gold



Truth un-changed, un - chang - ing, O Light of dark sky: O lift - ed o'er all the earth to shine. still that light and is na - tions your true light, as of old; bear be - fore the



we praise you for the ra-diance that from the hal-lowed page, It is the chart and com-pass that, all life's voy-age through, oh, teach your wand-'ring pil-grims by this their path to trace,



a lan - tern to our mid mists and rocks and till, clouds and dark-ness foot - steps, shines on from age to age. quick - sands still guides, O Christ, to you. end - ed, they see you face to face.

# The People Walk

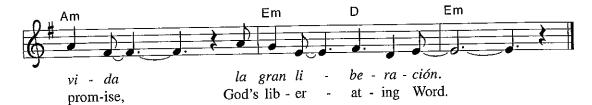
Un pueblo que camina





"Come, O Lord"; cry out,

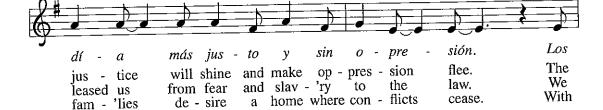
who long to claim the the peo - ple



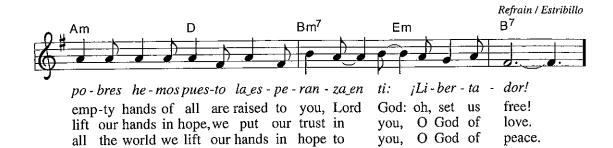


- de un a - ma - ne Los po - bres siem-pre\_es-pe - ran el cer when the world a-wait the dawn of hope,
- The poor ones of re un-tied the cap-tive's hands, You broke the bonds of sin, and the world is shed in mind-less war; The life-blood of

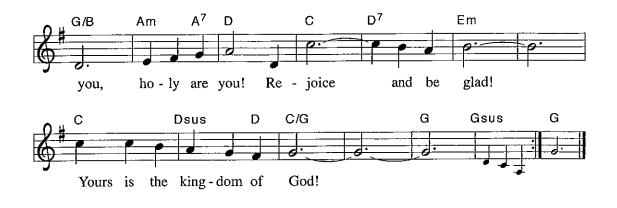
Em

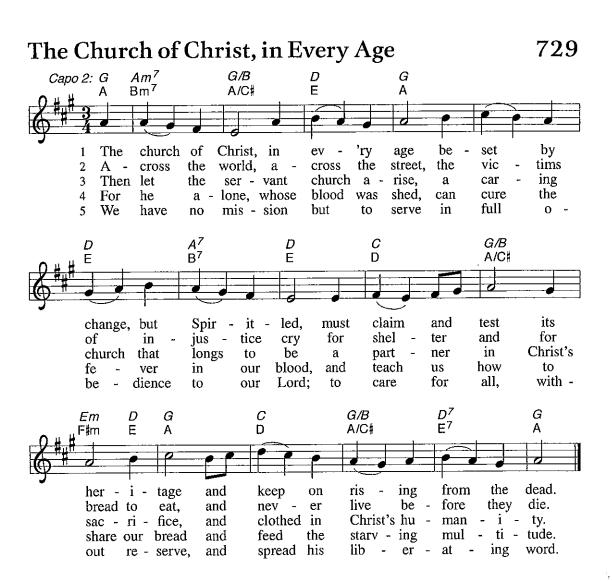


D



- 2 Salvaste nuestra vida de la esclavitud, esclavos de la ley, sirviendo en el temor. Nosotros hemos puesto la esperanza en ti: ¡Dios del amor! Estribillo
- 3 El mundo, por la guerra, sangra sin razón; familias destrozadas buscan un hogar. El mundo tiene puesta su esperanza en ti: ¡Dios de la paz! Estribillo





Text: Fred Pratt Green, 1903–2000 Music: William Knapp, 1698–1768 Text © 1971 Hope Publishing Company