Worship Plan for Sunday, May 28, 2023 Day of Pentecost

WOV Holy Communion Setting Five: Bread of Life

Treaty 4 Territory

We are privileged to gather today in Treaty 4 Territory and the traditional homeland of the Metis.

Welcome Statement

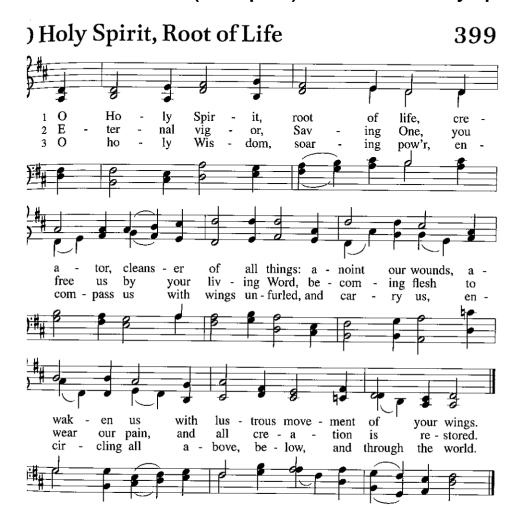
You are welcome here, you, whose face does not resemble mine, whose spirit I may not define, you, whose eyes have seen, what I will never dream. You, whose frame is bent or broken, whose mind fears the unspoken. You are welcome here.

Regardless of your race, your age, your gender identity or expression, your marital status, physical and mental ability, your sexual orientation, country of origin, economic and religious status, you will be honoured here.

For Christ has made us whole and Christ has set us free. His daily grace enables us to live in harmony.

Service of Holy Baptism

ENTRANCE HYMN (WOV p. 28) - ELW#399 O Holy Spirit, Root of Life

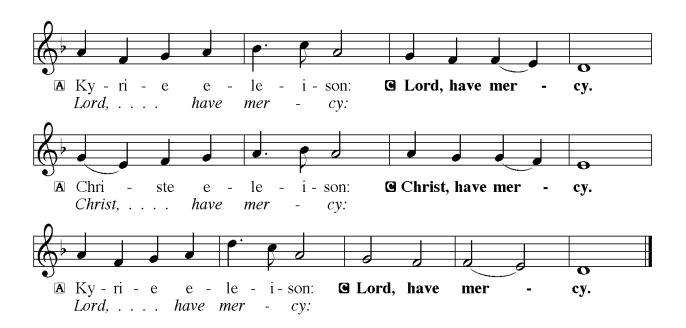


GREETING (WOV p. 28)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (WOV p. 28)



HYMN OF PRAISE (WOV p. 29)





PRAYER OF THE DAY (WOV p. 30). The Lord be with you. And also with you. Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Acts 2:1-21. A reading from Acts.

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

17'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.
18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.
19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.
20 The sun shall be turned to darkness

and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'" The word of the Lord. **Thanks be to God.**

PSALM: Psalm 104:24-34, 35b

LORD, how manifold | are your works!
 In wisdom you have made them all; the earth is full | of your creatures.
 Yonder is the great and wide sea with its living things too man- | y

to number,

creatures both | small and great.

- ²⁷There move the ships, and there is I that Leviathan, which you have made for the I sport of it.
- ²⁸All of them | look to you to give them their food | in due season. R
- ²⁹You give it to them; they | gather it; you open your hand, and they are filled | with good things.
- 30 You hide your face, and 1 they are terrified; you take away their breath, and they die and return 1 to their dust.
- ³¹You send forth your Spirit, and they I are created; and so you renew the face I of the earth.
- 32May the glory of the LORD en- \ dure forever; may the LORD rejoice in \ all his works. R
- ³³He looks at the earth I and it trembles; he touches the mountains I and they smoke.
- ³⁴I will sing to the LORD as long | as I live; I will praise my God while I | have my being.
- ³⁵May these words ⊢of mine please him; I will rejoice ⊢in the LORD.
- ³⁷Bless the Lord, ¹ O my soul. Hal- ¹ Ielujah! R

SECOND READING: 1 Corinthians 12:3b-13. A reading from 1

Corinthians. Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit.

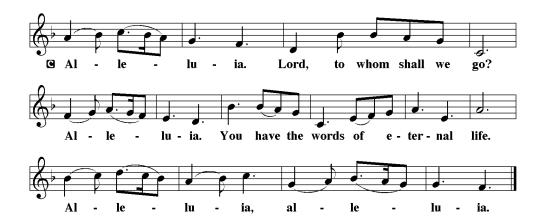
⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For

in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (WOV p. 31)



GOSPEL: John 20:19-23. The Holy Gospel according to _____, the ____ chapter. Glory to you, O Lord.

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

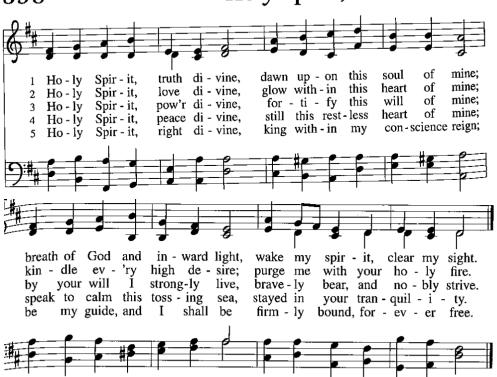
¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." The Gospel of the Lord. **Praise to you, O Christ.**

SERMON (WOV p. 32)

HYMN OF THE DAY (WOV p. 32) - ELW#398 Holy Spirit, Truth Divine

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Holy Spirit, Truth Divine



CREED (WOV p. 32)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

THE PRAYERS

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need. *A brief silence*.

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God.

Your mercy is great.

Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God.

Your mercy is great.

Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God.

Your mercy is great.

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort (*especially*). Hear us, O God.

Your mercy is great.

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community (*especially*). Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Life-giving God, we give thanks for those who have died to new life in you (especially). As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **Amen.**

PEACE - The peace of the Lord be with you always. **And also with you.**

OFFERTORY PRAYER (WOV p. 35)

Let us pray. Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

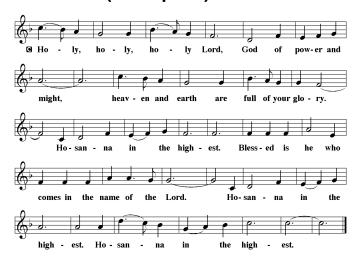
DIALOGUE (WOV p. 36)

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE (WOV p. 36)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, [on this day,] as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (WOV p. 36)



GREAT THANKSGIVING (WOV p. 37)

Holy God,

Breath of life and Fire of love:

with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son,

who poured out your Spirit on his disciples of every race and nation.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his death, resurrection,

and the sending of the holy and life-giving Spirit,

we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal:

anoint us with your gifts of faith, hope, and love,

that, with thankful hearts,

we may be witnesses to your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever. Amen

LORD'S PRAYER (WOV p. 39)

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

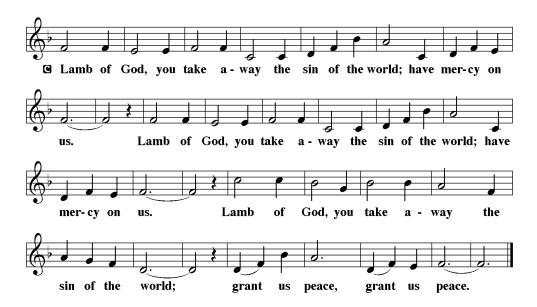
Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

COMMUNION & COMMUNION HYMN (WOV p. 39)



POST-COMMUNION PRAYER (WOV p. 41)

Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **Amen**

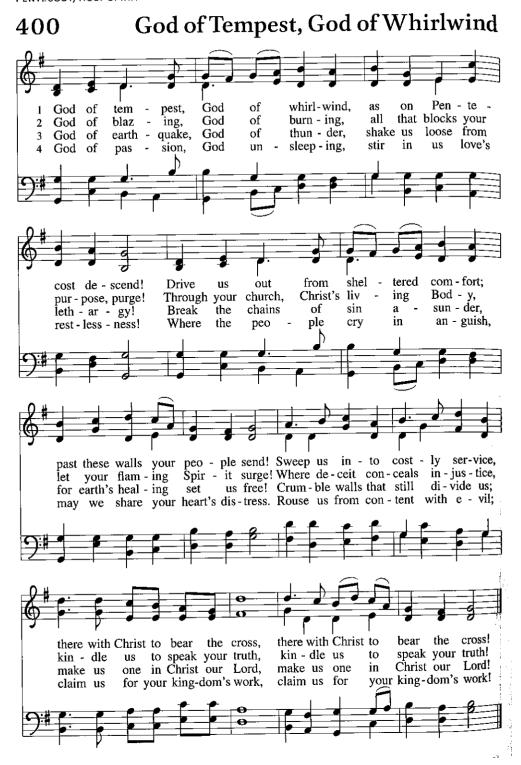
BLESSING (WOV p. 41)

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen

CLOSING HYMN – ELW#400 GOD OF TEMPEST, GOD OF WHIRLWIND

PENTECOST, HOLY SPIRIT



DISMISSAL (WOV p. 41)

Go in peace. Serve the Lord.

Thanks be to God.

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